# **ST. ANNE CATHOLIC CHURCH**



The Ascension of the Lord



### *102 N. 19th Street ~ New Castle* Sunday Mass at 10 a.m.

## Welcome!

No matter what your present or past status in the Catholic Church, no matter what your current family or marital situation, no matter what your personal history, age, background, race or color, YOU are invited, welcomed, accepted and loved at St. Anne Catholic Church.

Office Hours - Monday—Thursday, 8:30 a.m.-noon; 1-4:30 p.m. Mailing address: 102 N. 19th St., New Castle, IN 47362 Office Phone: 765-529-0933 ~ website: www.stannenc.com

Fr. John Hall; Pastor frjhall@gmail.com

Lawson Hunsicker; Coord. of Rel. Ed. religioused.lawson@gmail.com

Patty Hughes, Business Manager stannechurch@hotmail.com

Mallory Houser, Secretary mhouser.stanne@hotmail.com

St. Anne Prayer line - call the Office at 765-529-0933

**SACRAMENTS: Baptism**—Call the Parish Office to schedule your child's baptism. **Marriage**—Call the Parish Office to make an appointment at least 6 months in advance.

Vocations to the Priesthood and Religious Life, contact: Fr. John Hall, 765-529-0933

MASS TIMES	IN	<b>TENTIONS</b>	
Monday,	<ul><li>a) St. Elizabeth, 4:30 p.m.</li><li>5:30 p.m.</li></ul>	Adoration with Confes Mass	The Special Intentions of
ſuesday,	a) St. Anne, 8:00 a.m.	Fr. Francis Bryan	Pope Francis
Wednesday,	@ St. Anne, 4:30 p.m. 5:30 p.m.	Adoration with Confe Virginia Stewart	ssions for May We pray for all young people,
Thursday,	a) St. Anne, 8:00 a.m.	Fr. Paul Hulsman	called to live life to the fullest;
Saturday,	a) St. Elizabeth, 5:00 p.m.	Mass	may they see in Mary's life the
Sunday,	a) St. Elizabeth, 8:00 a.m.	Mass	way to listen, the depth of dis-
	a) St. Anne, 10:00 a.m.	Larry Vores	cernment, the courage that faith
Confession or by app	s: Before each respective weekd pintment (If there is No evening	ay evening Mass, 4:30—5:15 Mass, there are NO confessi	p.m. p.m. pns)
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Confession or by app	s: Before each respective weekd pintment (If there is No evening LITURGICAL MINISTEI	Mass, there are NO confessi	p.m. ons)
Confession or by app	ointment (If there is No evening	Mass, there are NO confessi	p.m. ons) Sunday Offerings
Confession or by app SUNDAY	ointment (If there is No evening	Mass, there are NO confessi	p.m. ons) Sunday Offerings Last week's collection will be in
or by app	Dintment (If there is No evening	Mass, there are NO confessi	p.m. ons) Sunday Offerings Last week's collection will be in next week's bulletin. Sunday Attendance - 146
or by app	Dintment (If there is No evening LITURGICAL MINISTEI June 5 10:00 a.m.	Mass, there are NO confessi	p.m. ons) Sunday Offerings Last week's collection will be in next week's bulletin.
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## **OUR CATHOLIC FAITH**



We've talked about saints. "Saints weren't perfect. They made mistakes just like everybody else. What sets them apart with the title "saint" in the Catholic Church is that they did not stay down when they fell. By God's grace, these holy men and women stood up, brushed off the dirt and kept moving forward. That is why we imitate them." (Philip Kosloski) They imitated Jesus, who said, "I have given you a model to follow, so that as I have done for you, you should also do." (John 13:15) Where do we see Jesus so we know how to imitate him?

Jesus is present in every Christian. We are all made in the image of God, but marred by the sin of Adam. We are born into his family at baptism and given the gifts and grace to grow more like him. It is in our nature to know and love God. It is in our nature to share in his life. It is in our inclination to sin that we turn away from our own nature! Sometimes it is easy to think that when we do battle with sin and struggle to be more like Christ that we battle our own selves, but really we are only battling our own *selfishness*. Our very nature is to be like him!

Jesus is present in his creation. (John 1:1-3) One of the things we see in creation is that the "creatures" follow their nature! Except for man, the rest of creation was not given free will. Only man was given the freedom to go against himself. So we see that flowers know when to bloom, animals know when to hibernate, tides know when to change and sunflowers know how to follow the sun. (A fellow parishioner and I were discussing this, and I've been thinking about it ever since. You know who you are! Thank you!)

Jesus is present in the sacraments. Jesus baptizes, Jesus forgives, Jesus heals, Jesus feeds us, Jesus gives himself in service to others in Marriage and Holy Orders, and Jesus gives the grace to fish for men through the sacrament of Confirmation It is his action through us when we *choose* to unite our nature to his rather than demand what we *think* is our own way, but is really the deception of sin.

Jesus is present in the poor, the sick, the imprisoned, and the stranger. (Mt. 5:31-46) St. Mother Teresa of Calcutta would summarize the Gospels with five fingers, five words. You-did-it-to-me. We may not want to *see* these people, but that's where Jesus is. Want to see him? Watch the news. Pay attention to to how people talk to and about Jesus. You-did-it-to-me.

He is present at every Mass. He is there in the prayers of the assembly, in his Word, in the ministry of the priest, and most especially and uniquely in the Eucharistic species. If we have eyes to see, we can't miss him. He clearly didn't mean to hide. He openly comes to us, thanks be to God. Lord help us see you wherever you are.

#### May 29, 2022

Today is our liturgical celebration of the Ascension of the Lord, when Jesus was taken to heaven on the 40th day after Easter. In Cycle C, our Gospel is taken from the conclusion of the Gospel of Luke.

There are similarities in the reports of Jesus' Ascension found in the Synoptic Gospels—Mark, Matthew, and Luke. In each account, Jesus assigns his disciples the task of proclaiming the Gospel to the entire world. There are also notable distinctions. In the Gospels of Mark and Matthew, the disciples are sent by Jesus to baptize as well as to preach. In Luke's Gospel, however, this commission to baptize is absent. Instead, Jesus directs the disciples to return to Jerusalem to await the fulfillment of his promise to send them the Holy Spirit. Curiously, only Mark and Luke actually report Jesus' Ascension into heaven. Matthew's Gospel concludes with Jesus' promise to remain with his disciples forever. Only the Gospel of Mark notes that Jesus ascended to sit at the right hand of God. In noting this, Mark teaches that Jesus' Ascension affirms the glory Jesus received from God after his death and Resurrection.

Those who believe in Jesus will be empowered to do what Jesus himself has done. Already in Mark's Gospel, during his ministry, Jesus sent his disciples out to preach, to heal, and to drive out unclean spirits. Now, they are sent again to do these things and more. From his place with God in heaven, Jesus helped his disciples, and he continues to help us as we try to live as his followers.—Loyola Press

**MEMORIAL DAY OBSERVANCE** - Today May 29 at St. Anne Cemetery at 12:00 noon. We will remember all service personnel who have died. Grant them eternal rest.

**CEMETERY COLLECTION TODAY** - at St. Anne, money collected helps to care for St. Anne Cemetery. Thank you for your support.

**CAPITAL IMPROVEMENTS COLLECTION -** Next Sunday to help provide Capital Improvements to our buildings and grounds.

**EDUCATION OF OUR FUTURE PRIESTS COLLEC-TION -** is next weekend, June 5. The funds collected support the training and formation of the seminarians of the Archdiocese in their discernment of possible Ordination to the Priesthood. Please use an envelope from the pew and mark "Education of Future Priests". Thank you!

**PRAYERS OF THANKSGIVING -** As Rev. Michael Clawson and Rev. Matthew Perronie will be Ordain Priests for the Archdiocese on June 4. We also give thanks to God for their families in sharing Father Michael and Father Matthew with the Church of Indianapolis.



**GOD'S GRAIN BIN** - God's Grain Bin collects any nonperishable food items. They are thankful for anything that is donated. Recently they have especially asked for <u>tuna and</u> <u>canned vegetables</u>. If you are able to assist them in their efforts, it would be greatly appreciated.



**HELP US GROW** - Consider scheduling a recurring electronic contribution today. It's easy! *You* can elect when to schedule your contributions.

WELCOME! - If you are visiting our church and

would like to become a part of our parish family,

please contact the parish office; 765-529-0933.

Please contact the parish office or visit our website, *http://saintannenc.us* for an enrollment form. Return it to the parish office or you may put it in an envelope and drop it in the collection basket.

### ARCHDIOCESAN EUCHARISTIC REVIVAL



- The opening of the Eucharistic Revival will occur on Sunday, June 19, from 1:00 p.m. to approximately 6:30 p.m. It will include two opportunities for unique culturally celebratory Masses at the Cathedral of Saints Peter and Paul (1:00 & 3 p.m.), a

Festival of Faith, Family, and Service at the Archdiocesan Catholic Center (1:00 - 4:00 p.m.), and a powerful Eucharistic procession that will end at Saint John the Evangelist Church where a Holy Hour with Benediction will be held. Please check your Criterion for more information if you want to attend.

**GRANT ETERNAL REST** - To all who have died. Comfort their families and loved ones. We remember especially Marla Longnecker of St. Elizabeth and Pam Toschlog of St. Elizabeth.





# **ST. ANNE CEMETERY**



For information or to purchase plots, Please call ~ 765-529-0933

Please support your parish cemetery through contributions and estate planning.

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